

NATIONAL SERVICE SCHEME

Report of the Activity: Essay Writing and Drawing Competition (Online)

Date: 18th to 21st September, 2021.

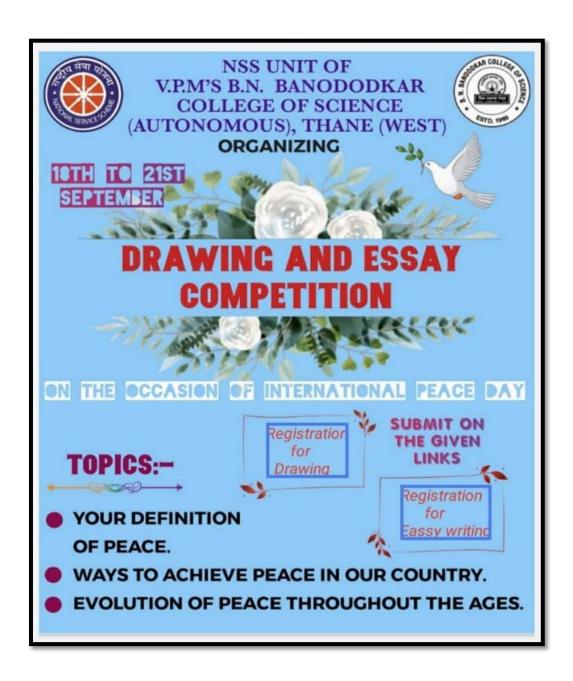
The International Day of Peace, also known as World Peace Day, is observed annually on 21 September. It is dedicated to world peace, and specifically the absence of war and violence. Peace is the cornerstone of every nation's development as it comes along with unity, positive thinking and collaboration for the common good of all. There is the need for citizens to decide on a set of united values that they will live by and nurture for the next generation.

NSS Unit of VPM'S B.N. Bandodkar College of Science (Autonomous), Thane (W) had organized an Essay Writing and Drawing Competition to encourage students and help them to develop their creative skills by exposing them to the contemporary talent. This was an intercollegiate competition. The topics for essay competition and for drawing competition were - Your definition of peace, Ways to achieve peace in our country and Evolution of peace throughout the ages. The entries of both the competitions were taken from 18th September to 21st September, 2021.

Essay Writing Competition was judged by Prof. Vijay Bhange from SGB College, Amravati University. The 1st prize winner was Ms. Khushbu Yadav [SY BSc CZ Department Student, VPM's B.N. Bandodkar College of Science (Autonomous), Thane (w)], the 2nd prize winner was Ms. Janhavi Rathod [11th Class Student of Commerce, Sheth NKTT College of Commerce, Thane (w)] and the 3rd prize winner was Mr. Rohan Patil [TY BSc Mathematics, VPM's B.N. Bandodkar College of Science (Autonomous), Thane (w)].Total 42 people participated in this essay writing competition among them 12 were boys and 30 were girls. Total 26 participants of Essay competition were NSS volunteers, among them 19 were girls volunteers and 7 were boys volunteers.

Drawing Competition was judged by Mr. Prabhav Moholkar (Ex NSS Core Committee Member) and Ms. Siddhi Patil (Ex NSS Core Committee Member). The 1st prize winner was Mr. Shreyas Panchal [SY BSc IT, VPM's B.N. Bandodkar College of Science (Autonomous), Thane(w)], the 2nd prize winner was Ms. Vidhi Dicholkar [SY BSc BZ, VPM's B.N. Bandodkar College of Science (Autonomous) Thane (w)] and the 3rd prize winner was Mr. Sahil Ghadge (TY BSc Zoology, VPM's B.N. Bandodkar College of Science (Autonomous),

Thane (w)]. Total 15 people participated in the Drawing Competition among them 7 were boys and 8 were girls. Total 10 were NSS volunteers participated in drawing competition, among them 3 were girls and 7 were boys volunteers.



"IN OUR COUNTRY"

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"In the separate of parents, general of parents, general of parents, general of parents, general of the season of the season of the other people cannot know you want to live your life mey make decisions concurring your life mey make decisions concurring your life from their point of view & offen bring you only diss-appointment. It leads to your anger & flustration which you translate to other people, which evokes the same fulling in them. And this becomes an avalance of dis content harred & aggression."

More over sometime people use your inclifference to decision making to satisfy their goals, which sometimes are exil. I even inhumane. And this causes wave. Want to stop it? Begin with yourself take control of your life to be keep onsible for your divisions. It is 100% guarantee of coming doser to world peace.

Peace is the fath we take for bringing growth & proof perity to society if we do not have peace a harmony it advising political will be impossible Monever before transmit for us to possess peace to others, it is viral certain individualis responsibility to not a maintain peace but everyones duty to not a maintain peace but everyones duty. The notion of the society has been proof of the thousand of war which have taken place thousand of war which have taken place nations Thus we learned that peace played on important wole in ording these wars at everyones of them.

If we take a look at all neligious scriptus wen preventing some of them.

If we take a look at all neligious scriptus them teach peace, mostly advocate eliminating war of main taining harmony. In off them hold out a sacred commitment to peace It a after the thousands of destructive water that humans realized the importance of peace forth humans realized the importance of peace forth needs peace in order to survive This applies to every angle including wars, pollurion, paternal disaster, cave discrimination, gender

commune to them smoothly without any will continue to them smoothly without any wording. Moreover, it can be a servicular for many who do not wish to engage in any discussing activities or more win is war destroy existing activities or more while war and activities or more while war as the prosonal which helps we achieve security that the many way in which we can maintain peace at different levels. To begin with humanfind, it is essential to maintain equality, security the fustion for maintain the political order of any nation. Further, we must promote the advancement of technology the science which will ultimately benefit all humanfind the maintain the welfare of the maintain the humanfind the maintain the welfare of technology the science which will ultimately benefit all humanfind the maintain the welfare of technology the science of the advancement of technology the science which will ultimately benefit all humanfind the maintain the people. In addition, introducing a global economic system will help diminate, divergore, mistriuat the regional limbalante.

It is also essential to encourage ethics that promote ecological prospectify the incorporate.

Solutions to Husbler the environmental custo. This well turn shave success that the unapoinal billing of gnalividual to end historical prejudicis.

1st Prize- NSS Volunteer Ms. Khushbu Yadav [SY BSc CZ , VPM's B.N. Bandodkar College of Science (Autonomous), Thane (w)].

Peace is the fath we take for bringing growth and prosperity to society. It we do not have frace and harmony, achieving Palitaical strength, economic stability, and cultural growth to the notion of Para to others, it is vital for us to Pascesses Peace within It is not a Certain individual is restausibility to main lain peace but everyone's duty thus, as essay on puce will thosus some light on the same topic.

There is imfortance of Peace. History has been froof of the thosus some light on the same topic.

There is imfortance of Peace. History has been froof of the thosus of war which have taken place in all period at different loads between nations. Thus, we learned that Peace played an imfortant role in ending these were played an imfortant role in ending these and (exemonics, you will religious scriptures and (exemonics, you will religious scriptures and all of them teach peaces they mostly advocate eliminating war and maintaining harmony. In other words all of them hold out a sea sacred Commitment to peace.

It is after the thousand of destructive words all of them hold out a sea sacred Commitment to peace.

This applies to every angle including wars, pollution, natural disasters and more

How to maintain peace I will tell you in further phacagraph, howether There are many ways in which we can maintain peace at different levels. To begin with humankind, it is essential to maintain equality security and justice to maintain the political order of any nation

further, we must promote the advancement of technology and science which will uticate benefit all of humankind and maintain the welfare of People. In addition, introducing a global economic system will kelp eliminate divergence, mistrust and regional imbalance.

It is also essential to encourage ethics that promote ecological prosperity and incorporate solutions to resolve the environmental crisis. This will in turn share success and fulfill the responsibility of individuals to end historial projudices similarly we must also adopt a mental and shortwal idealogy that embodies a helpful attitude to spread harmony we must also recognize diversity and integration for expressing emotion to enhance over friendshie with everyone from different cultures.

Finally, it must be everyone's noble mission to promote, peace by expressing its contribution to the long-losting well-being factor of everyone's livels. Thus, we must all try our level best to maintain proce and humany.

peare is a concept of societal friendship and harmony in which there is no hostility and violence. In social terms, we use it commonly to refers to a lack of custit. Such a war Thus, it is freedom from fear of violence between individual or groups.

To sum it up, feare is essential to control the evils which damage our society. It is obvious that we will keep facing crises on many levels but we can manage them better with the help of feare moreover. Peace is vital for human kind to survive and strive for a better future.

2nd Prize- Ms. Janhavi Rathod [11th Class Student of Commerce, Sheth NKTT College of Commerce, Thane(w)]

What is peace according to you

'शांती' या दोन अक्षरी शब्दाचा नक्की काय अर्थ होतो ? या दोन अक्षरी शब्दाचं खरंच काही महत्त्व आहे का ? का मग उगाच आपण या मुद्धावर वायफळ चर्चा करत आहोत ? खरतर हा प्रश्न प्रत्येकाने सर्वप्रथम स्वतःला विचारायला हवा, प्रत्येकाने स्वतःचं आत्मनिर्क्षण करायला हवं. कदाचित तेव्हाच तुम्हा सर्वांना या प्रश्नाचं खर उत्तर मिळेल आणि 'शांती' या छोट्याश्या शब्दाची महिमा नक्की काय आहे ते तुम्हाला कळेल.

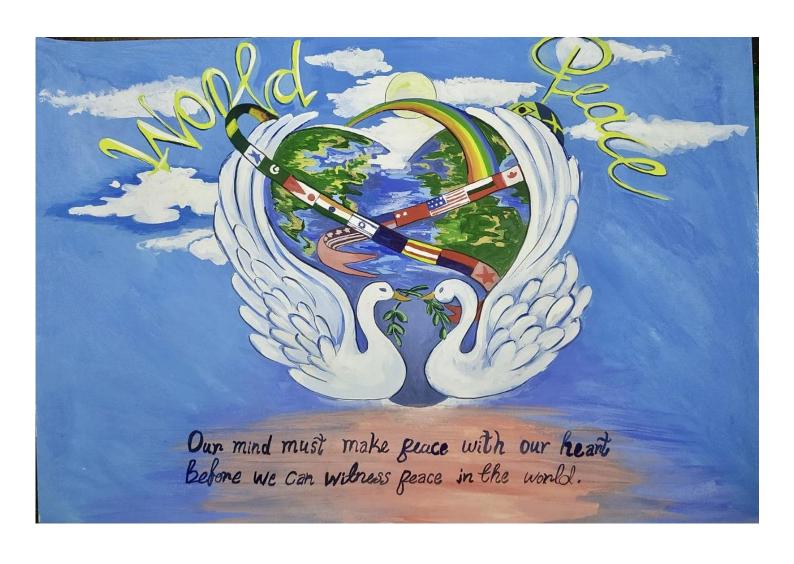
माझं स्वमत सांगायचं झाल्यास शांतीचे सुद्धा सकारात्मक शांती आणि नकारात्मक शांती असे दोन प्रकार असतात. नकारात्मक शांती ही हिंसेच्या अनुपस्थिती चा संदर्भ देते. उदाहरणार्थ., जेव्हा एखादा तह होतो तेव्हा त्यातून नकारात्मक शांती चा उगम होतो. ही शांती नकारात्मक आहे कारण यात काहीतरी अनिष्ट घडण्यापासून थांबले म्हणजेच हिंसा थांबली आणि त्यामुळेच समाजातील दडपशाही चे वातावरण थांबले. परंतु याच्या विरुद्ध सकारात्मक शांती ही पूर्णतः समाजातल्या सकारात्मक पैलुंवर अवलंबुन असते. सर्व नातीसंबंधाची जपणुक करणं, संपूर्ण लोकसंख्येची गरज भागवणाऱ्या सामाजिक व्यवस्थेची निर्मिती करणं आणि समाजातील प्रत्येक संघर्षाचे विधायक निराकरण करणं अश्या काही घटकांमुळे समाजात सकारात्मक शांती प्रस्थापित होते. खरी शांती तिथे अस्तित्वात असते जिथे लोक अहिंसक संवाद साधतात आणि त्यांच्यातील संघर्षाचे अथवा त्यांच्यातल्या वादविवादाचे निसरन करताना सर्व संबंधितांच्या कायदेशीर गरजा आणि हितसंबंधाकडे आदरपूर्वक लक्ष देऊन उपाय काढला जातो. जोपर्यंत प्रत्येकाच्या मनात कोणतंही दडपण नसेल तोपर्यंत खरी शांती प्रस्थापित होणे अशक्य आहे. प्रत्येकाला जेव्हा खरंच असं वाटेल की तो स्वतंत्रपणे त्याचे विचार व्यक्त करू शकतो आणि सर्वत्र एकोप्याची भावना असेल तर तीच खरी शांती असेल.

आता शेवटी फक्त मदर तेरेसांनी म्हटलेले एक वाक्य म्हणू इच्छितो ते म्हणजे "जर आपल्यात शांतता नसेल तर त्यामागे हेच कारण आहे की आपण विसरलो आहोत की आपण एकमेकांचे आहोत."

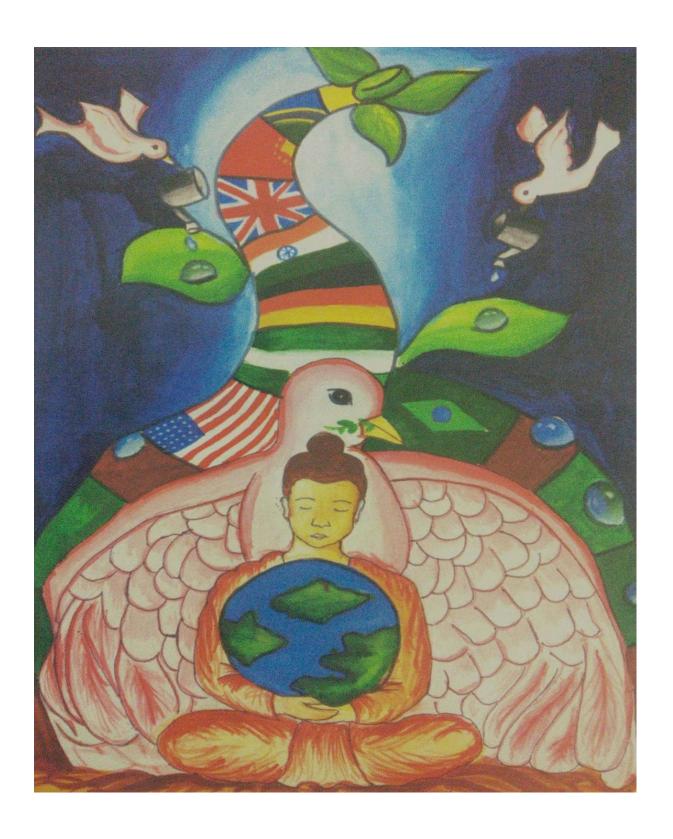
^{3&}lt;sup>rd</sup> Prize – Mr. Rohan Patil [TY BSc Mathematics, VPM's B.N. Bandodkar College of Science (Autonomous), Thane(w)].



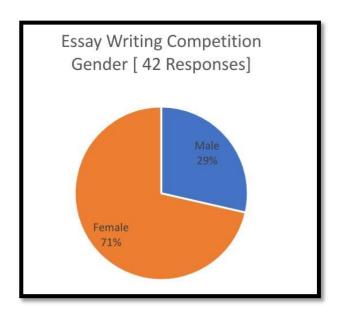
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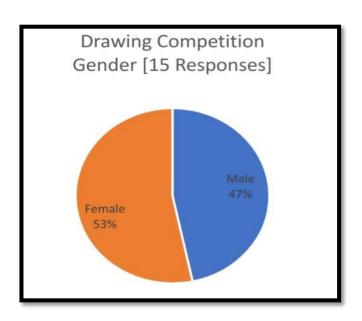


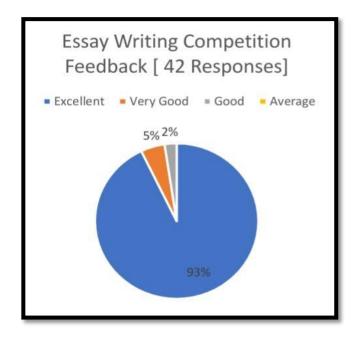
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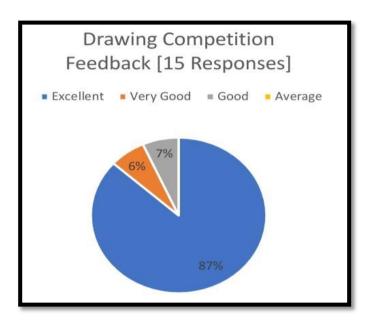


 $3^{rd}\ Prize-Mr.$ Sahil Ghadge [TY BSc Zoology , VPM's B.N. Bandodkar College of Science (Autonomous), Thane (w)].









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